

**LANDEWEDNACK PARISH COUNCIL**

**Chair: Victoria Parker**

**Clerk: Heather Singleton, 2 Henry's Croft The Lizard, Helston, Cornwall TR12 7AX**

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**PUBLIC NOTICE**

You are hereby invited to attend a Meeting of **Landewednack Parish Council** which will be held on **Thursday 8<sup>th</sup> October 2020 at 7.30pm remotely – online or by telephone via Zoom, access code : 876 1717 6272**

In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend. Joining instructions are available by emailing The Clerk on [clerk@landewednackparishcouncil.org.uk](mailto:clerk@landewednackparishcouncil.org.uk) or by telephone: 07852 535689.

If any member of the public would like to make comment on any item of the agenda and is unable to access the meeting either online or by 'phone please forward your question to the Clerk by Wednesday 7<sup>th</sup> October 2020.

**Heather Singleton, Clerk**

**2<sup>nd</sup> October 2020**

**AGENDA**

- 1. To Receive and Accept Apologies**
- 2. To receive Declarations of Interest:** To receive declarations of personal interest and disclosable pecuniary interest in respect of items of this agenda.
- 3. Public Participation:** To receive public comment on items on the agenda. A maximum of ten minutes is allowed for this item.
- 4. Landewednack Parish Council Minutes 10<sup>th</sup> September 2020:** To approve and sign the minutes as a correct record.
- 5. Cllr C Rule (Cornwall Council):** To receive a report from Cllr Rule.
- 6. Appeal to the Planning Inspectorate:** to note the outcome of the appeal announced 17<sup>th</sup> September 2020

**Subject: PA19/06240** Proposed development of two dwellings and associated works

**Location:** Land East Of Pentreath House, Pentreath House, Pentreath Lane, The Lizard

**Appeal Decision:** Dismissed.

- 7. Housel Bay Hotel Planning Application:** To receive an update regarding planning application No: **PA20/05464**
- 8. Mudcrew Trail Run 30<sup>th</sup> May 2021:** To receive correspondence about & discuss this proposed event
- 9. Updated Financial Statement:** To receive a statement of current balances
- 10. Budget 20/21:** To monitor the budget, approved on Thursday 14<sup>th</sup> November 2019, in view of the impact of the Coronavirus pandemic
- 11. Finance:** To note the following receipts:

**Precept – Cornwall Council**

**£12,034.72**

<b>Donations</b>	The Green	£3,288.87
<b>Donations</b>	The Toilets	£440.51

**12. Finance and Payment of Accounts:** To approve the following payments:

SLS	Toilet supplies	£40.36, £106.99, £95.99, £49.45
Churchill	Legionella services September	£4.17
	(£25.39 with £21.22 offset against credit balance)	
S Fayers	Cemetery grass cutting	£820
Biffa	waste services September	£62.50, £15.62
M Legge	Defibrillator maintenance September	£ 20.00
E & J Johns	Cleaning – September 2020	£600.00
Clerk reimbursement	Mobile phone – October	£ 10.00
Clerk reimbursement	Software Licence	£ 40.00
Clerk salary	October	£474.88
HMRC	PAYE October	£112.00
Cornwall Council	Rates – Cemetery	£535.80

Transfer from Lloyds to Natwest accounts £10,000

- 13. The Toilets:** Cllrs to consider action required re cost and management of the toilets
- 14. Bicycle Rack :** Cllrs to consider action required in relation to replacement of a cycle rack.
- 15. The Green:** Cllrs to consider action required re The Green.
- 16. Cross Common Footpath Grant Application:** To receive an update – Cllr Parker
- 17. Remembrance Sunday:** Cllr Parker to report
- 18. Emergency Response Plan:** To discuss formalising an Emergency Response Plan
- 19. Landewednack Parc:** To receive an update – Cllr R Wheeler
- 20. Dog waste facilities:** Bin and dog waste bag provision - to receive an update and discuss further action
- 21. Police Report:** The Clerk to report
- 22. Correspondence:** To respond to the correspondence list circulated by The Clerk
- 23. Co-option of Councillors:** To consider applications and vote upon admission of co-optees to Council
- 24. Items for the next Agenda**
- 25. Date and time of the next Parish Council Meeting:** Thursday 12<sup>th</sup> November 2020 at 7.30 p.m.

**Part II**

**In accordance with section 1 (2) of the Public Bodies (Admission to Meetings) Act of 1960 the Press and the Public will be excluded from the meeting when the Council considers legal advice from the Council's solicitors**